

# The Seventh Sunday of Easter: Sunday after Ascension Day



Sunday, May 12, 2024  
10:00am  
St. John's by the Campus  
Ames, IA

# PRELUDE

"I. Majesté du Christ demandant sa gloire à son Père" from *L'Ascension*  
Olivier Messiaen (1908-1992)

## The Word of God

### Entrance Rite

### PROCESSIONAL HYMN

*When Christ was lifted from the earth (St. Botolph)*

Hymn 603

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

## OPENING ACCLAMATION (BCP p. 355)

*The people standing as able, the Presider says*

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)* (BCP p. 356)

*The following is sung, all standing as able*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY (BCP p. 357)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

## The Lessons

### FIRST READING: Acts 1:15-17, 21-26

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us

during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

## **PSALM: Psalm 1**

*Remain seated.*

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

<sup>2</sup>Their delight is in the law of the LORD, \*  
**and they meditate on his law day and night.**

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

<sup>4</sup>It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

<sup>6</sup>For the LORD knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## SECOND READING: 1 John 5:9-13

*The people sit.*

A Reading from the First letter of John.

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

<sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son.

<sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

## GRADUAL HYMN

*Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1)*

Hymn 178

The musical score is written for four staves in G major (one sharp) and 4/4 time. It begins with a *Descant* section on the first staff, consisting of a whole rest followed by a repeat sign and a melodic line: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "Al - le - lu - ia, al - le -" are placed below the first two staves. The *Refrain* section begins on the second staff with a melodic line: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "Al - le - lu - ia, al - le - lu - ia! Give thanks to the" are placed below the second and third staves. The third staff continues the melody: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "lu - ia, al - le - lu - ia!" are placed below the third and fourth staves. The fourth staff continues the melody: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give" are placed below the fourth and fifth staves.

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

## GOSPEL: John 17:6-19

*All standing as able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

[Jesus prayed for his disciples saying,] <sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of

those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Thomas Early**

## **THE CREED (BCP p. 358)**

*All standing as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**



he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing as able.*

Deacon: In the mystery of your resurrection, we come before you, Jesus Christ, renewed and ready to follow you on a journey of transformation. We bring with us a faith even in what we cannot see and a joy to participate in your new covenant of reconciliation. Alleluia! What we may encounter along the journey is uncertain, but we have learned from all who have come before us—those who believed when they did not see and waited in hope even when the wait was long and uncertain. And now together with those who surround us as a great cloud of witnesses, may we be made complete, ready to join the covenant of reconciliation for and with our church, our world, and each other.

Reader: Oh Christ, as the rock of your tomb was laid aside, so let us also lay aside every weight and the sin that clings so closely. Let us run with perseverance the race that is set before us. Make all bishops, deacons, priests, and lay people runners of your resurrection.

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia***

Oh forerunner of our faith, lift the drooping hands and strengthen the weak knees of all those entrusted to public service. For Joseph our President, Kimberly our Governor, and all those in positions of authority, make straight paths for their feet, so that what is broken may not be put out of joint but rather be healed.

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia***

Oh Author of peace and Lover of concord, to know you is eternal life and to serve you is perfect freedom. Help the rulers of all the Earth pursue peace with everyone. Shake the world so that the oppression of our greed and hate may fall low and your justice and freedom stand high.

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia***

Mediator of the new covenant, your voice shakes all creation. Help us to speak with your voice in our neighborhood and to hear your voice in our neighbors. Renew our solidarity. Shake off the gloom of all who feel rejected and beyond your mercy; that we may receive your blessing, even with tears in our eyes.

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia***

Oh Pioneer of the life beyond death, help us to be keenly aware of the Holy Cloud of witnesses which even now surround and encourage us. Bring them to perfection as they pray for us. Make us to hear their cheering. Remind us of their life in you each time we declare your resurrection.

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia***

Presider: Grant, oh Christ, to all who have been baptized into your death and resurrection, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*Amen.*

## **THE PEACE (BCP p. 360)**

*All standing as able.*

*Presider*      The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE (BCP p. 376)**

*The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **OFFERTORY**

*Exsultate justi*

Lodovico Viadana (c. 1560-1627)

Sung in Latin by St. John's Singers:

Exsultate, justi, in Domino: rectos decet collaudatio. Confitemini Domino in cithara: in psalterio decem chordarum psalite illi. Cantate ei canticum novum: bene psalite ei in vociferatione. Exsultate, justi, in Domino: rectos decet collaudatio.

English translation:

Shout for joy, ye righteous, before the Lord: it becomes the just to give him thanks. Praise the Lord and rejoice in him with tuneful harp: bring the lute and be joyful before him, offer your praises. Sing ye a new song unto the Lord God: raise your song to the Highest, with heart and voice sing and come praise him. Shout for joy, ye righteous, before the Lord: it becomes the just to give him thanks.

# PRESENTATION HYMN

*Worthy is Christ, the Lamb who was slain (Festival Canticle)*

Hymn 417

*Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

### **SURSUM CORDA (BCP p. 372)**

*The People remain standing as able.*

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      Lift up your hearts.

*People*        **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

*People*        **It is right to give our thanks and praise.**

### **PROPER PREFACE (BCP p. 373)**

*Facing the Holy Table, the Presider proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**SANCTUS**     *S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 373)*

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 373)

*The People stand or kneel as able.*

*The Presider continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to

prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

### **EPICLESIS (BCP p. 375)**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint John and Saint David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.



Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

### **THE LORD'S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread**

#### **FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

#### **INVITATION (BCP p. 364)**

*The Presider says*

Behold what you are.

*The People respond*

**May we become what we receive.**

#### **DISTRIBUTION (BCP p. 365)**

#### **COMMUNION SOLO**

“IV. Prière du Christ montant vers son Père” from *L'Ascension*

Olivier Messiaen (1908-1992)

# COMMUNION HYMN

*Come, risen Lord, and deign to be our guest (Sursum Corda)*

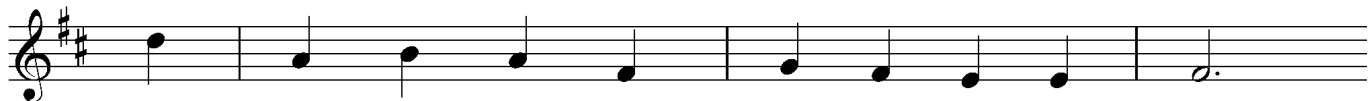
Hymn 306



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand;  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out**

to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **EASTER BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

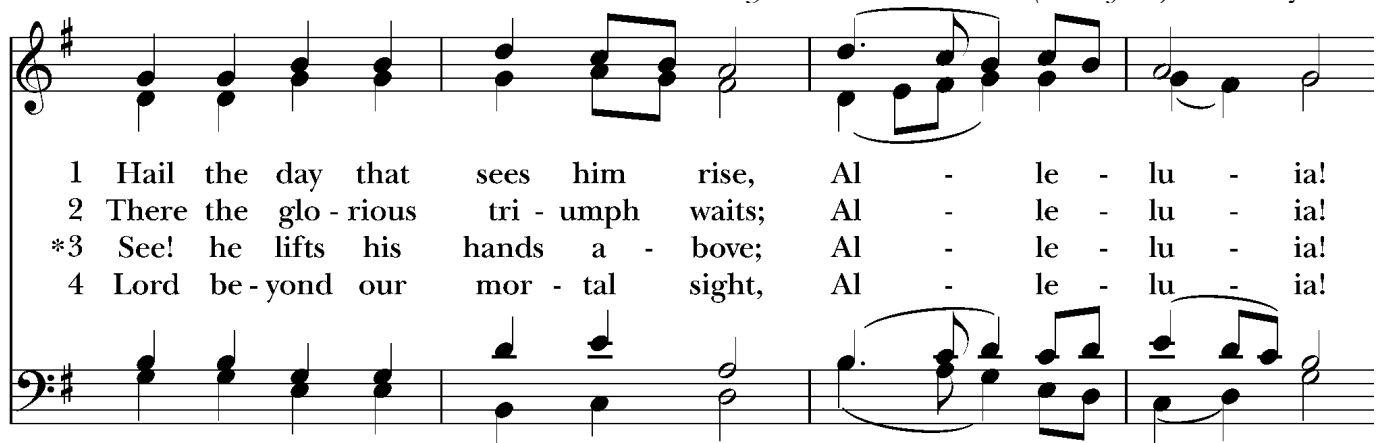
### **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia, alleluia.

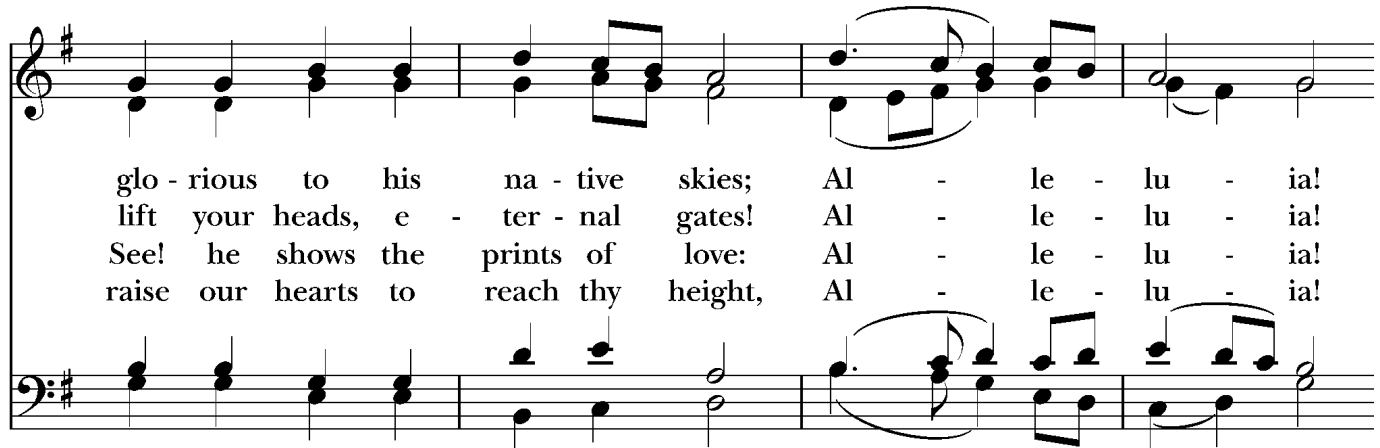
*People* **Thanks be to God. Alleluia, alleluia.**

POST-COMMUNION HYMN *Hail the day that sees him rise (Llanfair)*

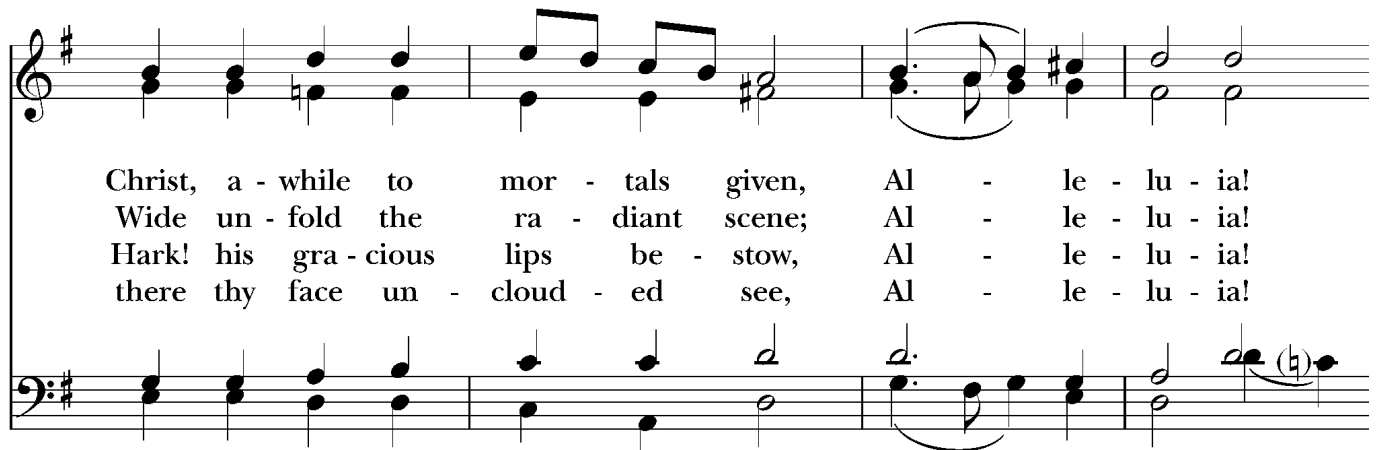
Hymn 214



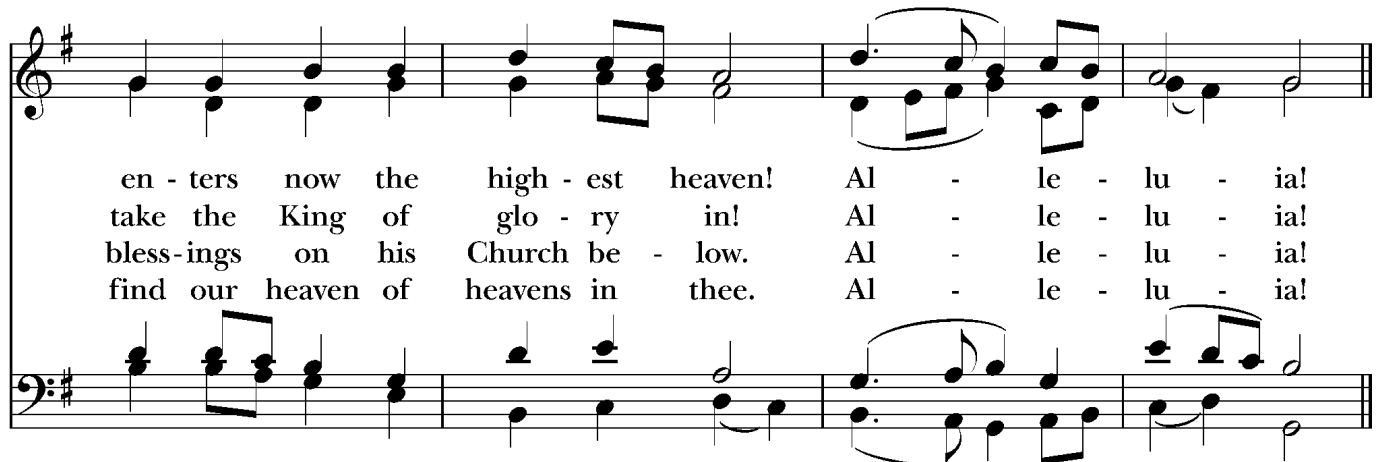
1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

## POSTLUDE

“Allegro” from *Sonata V*      George Frideric Händel (1685-1759)  
Nicholas Riesen, flute and Miriam Zach, organ



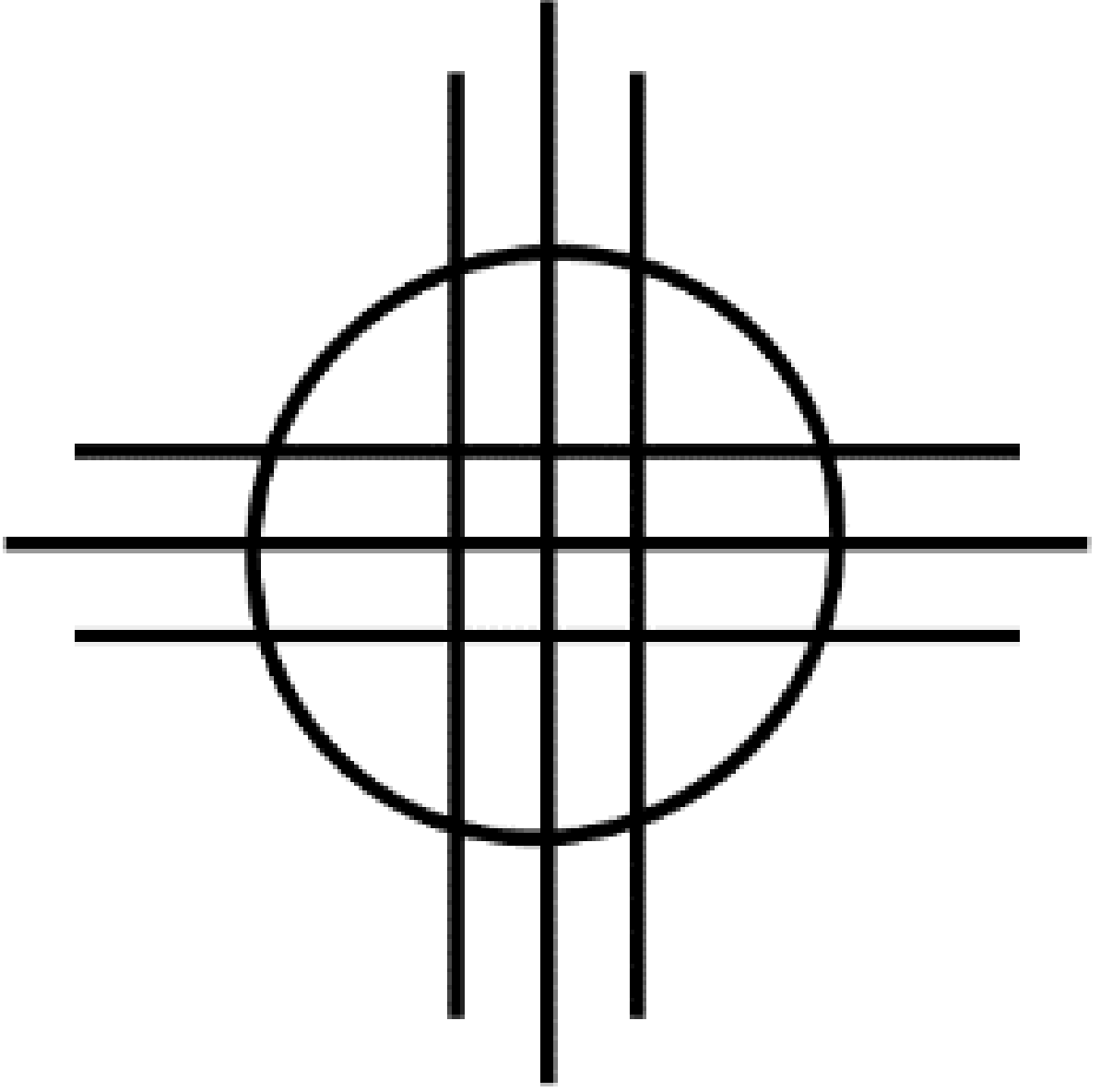
The vestry and people of  
St. John's by the Campus, Ames  
invite you to the

**Celebration of Ministry and Welcoming  
of a New Rector, the Rev. Thomas Early**

**The Rt. Rev. Betsey Monnot, officiating**

**Tuesday, May 21  
two thousand twenty four  
at 7 o'clock in the evening  
St. John's by the Campus Episcopal Church  
2338 Lincoln Way, Ames, Iowa**

**Your prayers and presence are requested  
Festal color is red Reception to follow  
Streaming available**



The Rev. Thomas Early, **Rector**  
The Rev. Paul Gennett, **Priest Associate**  
The Rev. Mary Jane Oakland, **Priest Associate**  
The Rev. Greta Muller Levis, **Deacon**  
Josh Human, **Chaplain**

Dr. Miriam Zach, **Director of Music/Organist/Pianist**  
Nicholas Riesen, **Flute**

### **St. John's Singers**

Joanna Muggli, **Hospitality**  
Josh H., **Acolyte**  
John Levis & Josh Human, **10am Readers**  
Steve & Dot Prater, **Ushers/Greeters**  
Tim Muggli & William Noesen, **Vestry**  
Bronwyn Frame & Diane Rioux, **Altar Guild Co-Directors**  
Marlene Strathe & Kris Tigges, **Altar Guild**  
Yesenia G. & Ella W., **Nursery**

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St. John's by the Campus  
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